1. Name of the School

: Sree Ayyappa Public School

2. Affl No

: 3430112

3. Sch. Code

:66309

4. Address

: Sector:5-'D', Bokaro Steel City, Dist-Bokaro(Jharkhand).Pin-

827006

Principal Name & Qual.

: Dr. S.S. Mahapatra (I/C)

M.Sc. (Gold Medalist), PGDM, B.Ed., D.H, EMBA, Ph.D. (Maths)

6. Email Id

:bko\_aps5@rediff.com

7. Ph Nos.

:9234300650,06542266491

### Docs. & Info. Required

1. Copies of Affiliation Letter

http://saras.cbse.gov.in/cbse\_aff/schdir\_Report/AppViewdir.aspx?affno=3430112

2. Copies of societies registration certificate:

Attached

3. Copy of NOC issued (if applicable) by state:

Attached

4. Copies of recognition certificate under

RTE ACT, 2009 and its renewal, If Applicable.: NA

5. Building safety certificate

Attached

6. Fire Safety certificate

Attached

7. Copy of the DEO certificate submitted

by the school for Affiliation/Extension of

Attached

affiliation self certification by school

8. Copies of valid water, health and sanitation certificates: Attached

Above documents to be self attested by Chairman & Principal of the school.

### 1. Fee Structure

Class	Admission Fee	Tuition Fee	Yearly Development Charges	Annual/Monthly Other Charges For Other Facilities
Primary	16000	1830	0	9079
Middle	17000	1920	0	9365
Secondary	17000	2170	0	9915
Sr. Secondary	23000	3100	0	10300

2. Annual academic calendar

Attached

3. List of school management committee :

Attached

4. List of PTA members

Attached

5. Last three year result of the board exam:

Sentana de 1001 1001.





### Result & Academics

Std-X	I Day				
S.No	YEAR	NO OF REGISTERED STUDENTS	NO OF STUDENTS PASSED	PASS %	REMARKS
01	2018	177	174	98.31%	
02	2019	178	174	97.75%	
03	2020	214	213	99.53%	
Std-XI	2018	479	475	99.16%	,
02	2019	396	392	98.99%	
03	2020	465	463	99.57%	

# STAFF (TEACHING)

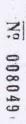
S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2. 18	TOTAL NO OF TEACHERS	148
2	• PGT	33
	• TGT	32
	• PRT	79+4(PET)
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1. Dr. Digvijay Singh,
1. 24		2. Mrs. Aparna
5	DETAILS OF COUNSELOR AND WELLNESS TEACHER	Mrs. Naaz Parveen

## **SCHOOL INFRASTRUCTURE**

Solotelpor.

S. NO.	INFORMATION	DETAILS
1	Total campus area of the school (in sqare mtr)	32375
2	No. and size of the class rooms (in SQL Mtr)	120 (37.22)
3	No and size of laboratories including computer labs in (SQ. Mtr)	Total: 6 Labs
		(Phy,Chem,Bio,Comp,Composit Labs)
		Size: (132)
		Maths Lab:
		Size: (37.22)
4	Internet Facility (Y/N)	Yes
5	No. of Girls Toilets	12
6	No. of Boys Toilets	15
7	Link of YouTube video of the inspection of school covering the infrastructure of the school.	??

7004



# संस्थाओं के निबन्धन का प्रमाण-पत्र

( ऐक्ट 21. 1860 )

में इसके アアーカンカでを となる बर्ब 2000 - 2001

सोसाईटीज र्राजस्ट्रेशन एक्ट 21, 1860 के अधीन आज यथावत् निवन्धित हुआ/हुई आज तारीख उक्कीय मास प्रभन्दी वर्ष दो हजार उषार को राँची में मेरे हस्ताक्षर के

साथ दिया गया।

गोवनंमें हैं प्रेस, रांची

वास्ती, महानिरीक्षक, निबन्धन, झारखण्ड, रांची

Appella C. Boc S. Library (2)

= 150- 151-14-14/95ATOFEE There meare, We give oil outs that fours i

STEET'S COS COTE TH filmsturp for the first of ear. sive made factual terrains

TTUE, किम्द्राच क्षेत्रं अपेक निकेन्द्री स्वोक्तानः, that ber-2, oftentiet heer. gia fagit, fasta uti, teast-110000

MEAT, PORTS.

पार वर्ग । ।

शी अवस्था वृद्धिक रहन सेक्टर नं०-5 इंडिंगरों स्टीन सिटी क्षिन्छ। । की हिन्दा को के अरक सेक्ट्री एक्टेजन, वह प्रदेशन से सम्बद्धार केतु वार्तास ्राक्षणाम पन मिर्गत परने हे संबंध है।

ति अवर्ष्ट्रका विकास को और अध्यक्ष द्वान अर्थ्यट करने हुए करना है कि किन्नूक were the grufes of ours four four, fear at the secure · 外型教会与企业的程序。2029 使一种地区产生。

> was give adfect focuses & ground of its ar reft & i · TOTAL SHIPT.

हारण एका पोस्वार है faken furo i not-no-farius. uting areal o faculate, factor, ochr

erois- 24.7 ... 1 gent, feato- 5 weekt, 97 1

प्रतिथिपि धेरीय उप शिक्षा निदेशक, हजसारी वाग् / जिला शिक्षा / प्राचार्म, भूते असम्बा प्राच्या रहेन सेक्टर मेठ-इ को गरो

स्टीम सिदी शिनवाद अवज्यातको इत्याह को सूलार्व एवं उट्टाप्ट आर्थवार्थ हेन् । - अ 2- विद्यारिक क्रावार्थ के सूला का वार्थ के क्षेत्र मुख्यता का सुनिशियत करने मेनु विभाग द्वारा प्रतिक्षे हेव ते का राज का विद्धानय का वहाँ सव

किया वाधेगा ।

or the organization from

# रियाओं के विस्तास का ग्राप्त पन कल्लक्रक्रक व्यक्त कर्मक का ग्राप्त पन ( रेगट, 21, 1860 .)

415-1 10 Tom 29

ं भी द्यके द्वारा ममाणित करता दे कि "हित्सिताराति ति

रोहाम दोनाको प्रशेकनिहेरिन

सोसाईटीय रिविद्याग ऐहर. 21. 1860 के अपीत आज प्यापत् विविधित हुआ / हुई ।

आज वारीम \_ \_ हिटी. \_ \_ मास --टि इस्टी.

वर्ष उद्योस से। असी की बदबा में भेरे हहा। वर के साव दिया गया ।

(00-1.12-8)

याकी, महाजिलीतक विवक्षात्र, विराय, पटना । होति

४××××××××××× १ - शता-ग्राचनात्त्र - ११४ १

ECOCKRECIONASS

Endows Popaer on ;



Many .

# OFFICE OF THE EXECUTIVE ENGINEER, BUILDING CONSTRUCTION DEPARTMENT, BUILDING DIVISION BOKARO.

Letter No. 454

Dated 10/05/2020

# CERTIFICATE OF SAFETY

20

Name of the School

SREE AYYAPPA PUBLIC SCHOOL

Village, Town and District in Which the school is situated

Sec-V, B.S.City, Bokaro.

Full postel address of the school

Sec-V, B.S.City,

District-Bokaro,

Pin-827006

State- Jharkhand

Name of the occupier of the school

Sree Ayyappa Public School.

I, certify that I have inspected The Sree Ayyappa Public School building at Sec-V, B.S.City, Bokaro on 14.05.2020 and examined various parts including the structure as shown in the site. I am of opinion that the building has been constructed in accordance with the approved design by B.S.L. Bokaro Steel City. School building structure is Structurally sound for use.

Your's Faithfully

Executive Engineer, W

Building Division, Bokaro.

Building Division, Bokarn



# अभिनशमन सेवा मुख्यालय, हारखाण्ड, राजा।

शेवा में

Ayyappa Public School, Sector -05, Bokaro Steel City, Bokaro.

विषय:-

निर्मित अयम्मा पश्लिक रकूल बोकारो स्टील सिटी बोकारो स्कूल भवन का अग्नि-सुरक्षात्मक अनापति प्रमाण-पत्र का निर्गत करने के संबंध में।

आपके द्वारा आनलाईन समर्पित प्रस्ताव के आलोक में निर्मित अयप्पा पब्लिक रकूल बोकारी स्टील सिटी बोकारो स्कूल भवन के अग्नि-सुरक्षात्मक खपायों की भौतिक जींच प्रभारी अग्निशामालय पदाधिकारी, श्रोकारों से कराई गई। उनके ज्ञापांक-75 दिनाक-03.03.2021 के द्वारा समर्पित जाँच प्रतिवेदन एवं की गई अनुशंसा के आलोक में निम्न शर्तों के अधीन अनापति प्रमाण-पत्र निर्गत किया जाता 音 南 :-

- 1. Set-Back Area को हर समय किसी भी प्रकार के अवरोध से पूरी तरह मुक्त रखा जायेगा।
- 2. स्कूल भवन तक जानेवाली पहुँच पथ को किसी प्रकार से कभी भी बाधित नहीं रखा जायेगा।
- 3. निर्धारित अन्तराल पर सभी उपकरणों का संधारण सुनिश्चित किया जाय। संधारण के अभाव में ये उपकरण बेकार भी हो सकते हैं।
- 4. किसी भी Fire Extinguisher को प्रयोग में लाने के बाद उसे गुरन्त रिफिलिंग करा लिया जायेगा।
- 5. अपातकाल की अवस्था के लिए Escape Routes के साथ-साथ Evacuation Drill के तरीकों की जानकारी का Display समुचित स्थानों पर किया जायेगा तथा हर समय उसे संघारित रखा जायेगा।
- 6. इस बात का खास ध्यान रखा जायेगा कि कार्य के दौरान किसी भी प्रवेश अथवा निकास द्वार में न तो ताला लगाया जायेगा न हीं बाहर से बोल्ट किया जायेगा।
- 7. समय-समय पर Hose Reel Hose एवं Hydrant के पानी को flush-out किये जाने की व्यवस्था की जाय।
- %. रकूल मवन में काम करने वाले सभी कर्मियों को अग्निशमन उपकरणों के उपयोग एवं जाँच के तरीको की जानकारी का रहना आवश्यक है।
- 9. Fire and Evacuation Drill का आयोजन वर्ष में कम से कम दो बार अवश्य किया जाय, जिसमें स्कल भवन में काम करने वाले सभी कर्मियों को निश्चित रूप से शामिल किया जाय। इस ड्रील में वर्ष में कम से कम एक बार स्थानीय अग्निशमन सेवा को भी शामिल किया जाय।
- 10. Fire Practices and Evacuation Drill का विस्तृत लेखा एक पंजी में संधारित रखा जाय।
- 11. First Aid Fire Fighting Arrangements को IS Specifications के अनुसार हर समय अच्छी तरह संघारित एवं तैयारी की हालत में रखा जाय।
- 12. किसी भी प्रकार की असावधानी अथवा लापरवाही से यदि आगजनी की घटना घटित होती है, तो इसके लिए प्रबंधन स्वयं जवाबदेह होंगे।
- 13. किसी भी प्रकार की अनियमितता पाये जाने पर बीच में भी अनुज्ञप्ति रद्द करने की अनुशंसा की जा सकती है, जिससे होनेवाली किसी भी प्रकार की असुविधा हेत् संबंधित प्रबंधन स्वयं जवाबदेह होंगे।
- 4. आकरिमक सेवाओं के टेलीफोन नम्बर का जो डिस्प्ले किया गया है, उसे निर्धारित रखा जायेगा।
- 5. यह अनापति प्रमाणपत्र दिनांक-28.02.2022 तक के लिये मान्य है।

700HC

(जगजीवन राम) प्रभारी अपर राज्य अग्निशमन पदाधिकारी झारखण्ड, राँची।

# FORMAT OF CERTIFICATE TO BE ISSUED BYTHE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION / UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

### PART - A

(This part is to be filled – up by the School and to be produced before the District Education Officer along with all supporting documents and certificates in original)

GENER.	ALINFORMATION	
1.	Affiliation Number allotted by CBSE to the school:	3430112
2.	Name of the School as per affiliation letter of CBSE:	SREE AYYAPPA PUBLIC SCHOOL
3.	Address of the School:	Sector – V, Bokaro Steel City, Bokaro – 827006 (Jharkhand)
4.	Standard/level/class up to which the school is running:	Nursery to Class XII
5.	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same	YES
6.	U-DISE code allotted to the school:	20130320156
7.	Name and address of the Trust/Society/ Company (under section-8) running the School as on date	AYYAPPA SEVA SANGHAM
8.	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	YES
9.	Purpose of present application:	Extension
10.	Location of school	Outside the municipal limits of any town/city
10.	Has the school obtained Recognition Certificate from the State   Government from class-1 to 8 <sup>th</sup> ?	AES
11.	Number of Recognition Certificate from class-1 to 8 <sup>th</sup> and date of issue:	415/805£1 Dt. 06.02.19\$1
12.	Is the School affiliated to any other board besides CBSE for Class-X or XII examinations?	NO.
INFORM	MATION REGARDING LAND DETAILS AND OWNERSHIP	The second secon
13.	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES *
14.	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES
15.	Total area (in square meters) in respect of 13 and 14 above on which the school is situated:	32374.9 SQ. M.
16.	The land is in the possession of the school/ Trust/Society/Company legally by way of:	Least: Deed
17.	Name of the Owner/Lessee of the land in respect of point-16 above:	SAIL/BSL
18.	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	25.06.1988 to 24 06.2021 33 Years
19.	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above?	ON
NFOR	MATION REGARDING ESSENTIAL SAFETY REQUIREMENTS	
20.	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES
20 (a)	If yes the date of last inspection:	11.01.2019

(Signature of Principal)

SREE ANYAPPA PUBLICS
BOXARD STEEL CITYLESS

881 961 PM

		APPENDIX - III
21.	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES
21 (a)	If yes the date of last inspection:	10.01.2019
22.	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES
22 (a)	If yes the date of last inspection:	10.01.2019
INFORM	MATION REGARDING THE STAFF	
23.	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES
24.	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES
25.	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing?  (Payment by cheque or cash to the individuals is not allowed)	YES
26.	Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government?	YES

Signature with Stampa puel C STEEL OF (of School Manager) (of School Manager) SORARO STEEL CITY

Signature with Stamp (of School Principal principal

(This part is to be filled – up by the District Education Officer after verifying all supporting Nocuments and certificates in original and visiting the school)

Date of Issuance 30 01

1. This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct. YES

2. is the school recommended for extension/upgradation of affiliation?

extension

Name and Starnp of Issuing DEO; OFFICER/NAME OF DISTRICT

(Name, Designation and Stamp) DISTRICT COLLECTOR/DEPUTY COMMISSIONER

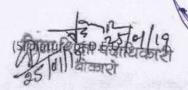
(or his authorised representativ: ")

BOKARO. NAME OF DISTRICT

(\*Not Below the rank of a Group-A Gazatted Officer)

(Signature of Principa







# Details OF SCHOOL AFFILIATED TO

## Central Board of Secondary Education Details Of The School Filled up AFFILIATION/OASIS

Name of Institution

SREE AYYAPPA PUBLIC SCHOOL

**Affiliation Number** 

3430112

State

**JHARKHAND** 

District

**BOKARO** 

**Postal Address** 

SECTOR V D BOKARO STEEL CITY JHARKHAND

Pin Code

827006

Phone No. with STD Code

0654

Office 266491,

Residence 09234460605

**FAX No** 

6542269300

Email

principal@ayyappachool.in www.ayyappaschool.in

Website Year of Foundation

1988

**Date of First Opening of School** 

1/14/2000 12:00:00 AM

Name of Principal/ Head of Institution

Dr Letha Mohanan

Principal's Educational/Professional

M.Sc., MPHIL

Qualifications:

No of Experience (in Years):

Administrative: 12

Teaching: 27

Status of The School

Senior Secondary

AYYAPPA SEVA SANGHAM SOCIETY

Type of affiliation

General

**Affiliation Period** 

From 1/4/2020

To 31/3/2025

Name of Trust/ Society/ Managing

Committee

Location of School

· Nature of the School

· Enrolment of the Students

· InfraStructure Details

· Particulars of Teaching Staff

Physical Infrastructure and Sanitary Conditions

Facilities

4 Johabaga de



# PROFORMA REGARDING SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE.

No. 1396	Date : 01/06/2020
with designation) from Cini Surgeon (Department/Office) inspected the Smith	m headed by DR ASLOK Kumar Patlok  ROKOTO (Name of Officers  Some mo Bokaro (Name of  Payroppe Public School Sec-V  (Name & Address of
the School) on 01-6-21120 and four	nd that the Gree Ayyappa Public.
	(Name of school) has safe mbers of staff of the institution and is maintaining
	ool building & the campus as per the norms
prescribed by the Central/State/U.T Govt.	
The above valid for a period of	year.
	*
S	Signature with Seal:
	Vame : असैनिक शल्य चिकित्सक-सेंह
	Designation : मुख्य चिकित्सा पदाधिकारी बोकारो, आरखण्ड–827001
To	3000
Sree Ayyappa Public School	
Boxano steel ary	
(Name & Address of the Institution)	GOS ¥ SREE
and a series	A PARTIE A P

CALENDAD.	•	•
200	-6	180
275542		180
CADC	20	180
		и.
		100
		ш
		1166
		16
		-6
		::0
		ugi
		16
		100
		11 <b>6</b> 1

	42	=	N. Carlotte		4	38	ta	=	9	A	4	(4)	88	199	7	fe	*	<b>E</b>	4	28	Kes	N	12	W	<b>[4]</b>	[4]	58	50		2	*	E	11.	33	60
SEPTEMBER			2	1	*	Mar.					10-					10	91		18 Hy Econ	19 Hy Exam.		21 hy Evan.	22 hy Exam.	23 Hr. Evan	ON Hy, Essen,	25 Hr. Earn	26 Hy Elsm.		28 Hy, Evan.	29 Hy. Szam.	30 Hy, Exam,				
AUGUST										2	9							1			9	II.	18	19	R	7			77	19	20	р	98		A
ALLY					3			9				0			13		51	9		22		Ø	d	72	23	77	25 OPEN DAY 7 30am-10 30am	*	27	28	B	8			
316										4		12	52			Statement of the last	17 School Require	5		12		2	73	25	×3	×	THUMPHONDAY	123	83	30					
MAY						2 OPENDAY 7 XBBI-19 XBBI					1000年の高級が	数大学出籍の				170									2007				10 miles	316					
APRI			Security N. N.												I SE P		14.12																		

A Sen remore

ACRES.
97.
3

49 E											pm-(1/3pm	, unga	and the second s	m-(1.3pm	, ungra-	man-11-3 par		, unit of the control	par-(1/3 pm		in Alden	mr - (L.33mm	mar (CO) mar in 10 Store	mer - (Calien	m - (C.30m on - (C.30m	man (130mm	The state of the s	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	10. 10. 10. 10. 10. 10. 10. 10. 10. 10.	The state of the s	and the second s	m: (138m en - (138m en		and the second s						MACH	40 E .
		4 5	3 Summer Camp	Sunner Carp 4 Sunner Carp 5 Sunner Carp	Summer Camp 4 Summer Camp 5 Summer Camp 6 Summer Camp	SSumer Camp 4 Summer Camp 5 Summer Camp 6 Summer Camp	SSummer Camp 4 Summer Camp 5 Summer Camp 6 Summer Camp	SSummer Camp  4 Summer Camp  5 Summer Camp  6 Summer Camp  9 Summer Camp	Summer Camp  5 Summer Camp  6 Summer Camp  7 Tamper Camp  9 Summer Camp  10 Summer Camp	SSummer Camp  4 Summer Camp  5 Summer Camp  6 Summer Camp  9 Summer Camp  10 Summer Camp	S. Summer Camp  5. Summer Camp  6. Summer Camp  7. The Summer Camp  9. Summer Camp  10. Summer Camp	S. Surmer Camp  6. Surmer Camp  6. Surmer Camp  7. Surmer Camp  9. Surmer Camp  10. Surmer Camp  11. Surmer Camp	S. Summer Camp 4 Summer Camp 5 Summer Camp 6 Summer Camp 9 Summer Camp 10 Summer Camp 110 Summer Camp 111 Summer Camp 112 Summer Camp 113 Summer Camp 114 Summer Camp 115 Summer Camp 116 Summer Camp 117 Summer Camp 117 Summer Camp 118 Summer Camp 119 Summer Camp 110 Summ	Summer Camp 6 Summer Camp 6 Summer Camp 7 7 8 Summer Camp 9 Summer Camp 10 Summer Camp 14 Summer Camp 14 Summer Camp 15 Summer Camp 16 Summer Camp 17 Summer Camp 18 Summer Camp 19 Summer Camp 10 Summer Camp 10 Summer Camp 11 Summer Camp 11 Summer Camp 12 Summer Camp 12 Summer Camp 13 Summer Camp 14 Summer Camp 15 Summer Camp 16 Summer Camp 17 Summer Camp 18 Summer Camp 19 Summer Camp 10 Summer	S. Summer Camp 6. Summer Camp 6. Summer Camp 7. Summer Camp 9. Summer Camp 10. Summer Camp 11. Summer Camp 14. Summer Camp 15. 16. 16. 16. 16. 16. 16. 16. 16. 16. 16	Summer Camp 4 Summer Camp 5 Summer Camp 6 Summer Camp 9 Summer Camp 10 Summer Camp 115 115 116 117						· 医皮肤	· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·	[] [] [] [] [] [] [] [] [] [] [] [] [] [	【通算多數》 医植物菌类 一選 植物障碍 随时间期间面	【胡萝萨斯】 医植物毒素   逆   短期间和   时间短期相思	【胡萝萨斯》 医结节医核	【胡子子 [1] 「	【数字】 医自己医性	【数字】 数 " 数 2 数 2 数 3 数 3 数 3 数 3 数 3 数 3 数 3 数 3		【野菜】 新聞 特殊	【劉文献 劉 、 明 祖 祖 祖 道 》	2						
	2	65	Summe	Source de Source	SSurrer 5 Surrer 6 Surrer	Surre Surre Surre Surre	SSumme 4 Summe 5 Summe 6 Summe 8 Summe	S.Surres 6.Surres 8.Surres 9.Surres	4 Summe 4 Summe 5 Summe 6 Summe 9 Summe 10 Summe	6 Summe 6 Summe 8 Summe 9 Summe 10 Summe	SSumme SSumme SSumme BS	4 Summe 4 Summe 5 Summe 6 Summe 10 Summe 12 Summe 12 Summe 13 Summe 13 Summe 13 Summe 14 Summe 15 Summe 16 Summe 16 Summe 17 Summe 16 Summ	6 Summe 6 Summe 8 Summe 9 Summe 10 Summe 10 Summe	<b>有思想。 随着曾基础</b>	<b>有寒熱寒,肺傷貧寒寒。</b> 第一	<b>数据基础 顺道望道:"唯一</b> 既	<b>現実製造 福信製画館 ビ 日本</b>		<b>建筑                                    </b>		<b>有質量的 随首題因組                                    </b>	<b>有質量素 「簡単質量性」 使 「質質質症」原列</b>	有反射病 有直接医性 尾 医额反抗 弱熱症	<b>有受到 第二位直接                                    </b>	<b>通复制制 随着数据                                   </b>	· 医三甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基	表質多數 化自己基苯 医 医视镜镜 眼睛眼睛想面	表更多数 电信贷基格 谜 经海底税 动网络结婚女 唑	5 P P P P P P P P P P P P P P P P P P P	<b>表更多。 医自己基本                                     </b>	表 19 19 19 19 19 19 19 19 19 19 19 19 19	表質學 (2) · 1 · 1 · 1 · 1 · 1 · 1 · 1 · 1 · 1 ·	表 19 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	引擎 (1) 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	6	2	7	7		EX.	
2														ing Esm.	多形態 斯巴里西班 第一			医乳毒性 医医胃毒素 经 医眼睛	医乳囊 有自己医验 医 医双反抗		1 1 1 7 Anual Esam. 6 Anual Esam. 0 Anual Esam. 1 Anual Esam.	0 1 1 2 2 3 3 4 4 4 5 Arrul Esan. 5 Arrul Esan. 0 Arrul Esan. 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	6 Anual Eram.  5 Anual Eram.  6 Anual Eram.  6 Anual Eram.  6 Anual Eram.  7 Anual Eram.	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	0 1 1 2 2 3 3 3 4 4 4 4 4 4 4 4 4 4 4 4 4 5 4 7 4 7 4 7	1 1 1 1 2 2 2 2 3 Anual Ecan. 5 Anual Ecan. 0 Anual Ecan. 0 Anual Ecan. 0 Anual Ecan. 1 Anual Ecan. 1 Anual Ecan. 6 Anual Ecan. 6 Anual Ecan. 6 Anual Ecan. 6 Anual Ecan. 7 Anual Ecan. 6 Anual Ecan. 7 Anual Ecan. 6 Anual Ecan.	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	6 6 7 7 Anual Esam. S Anual Esam. S Anual Esam. S Anual Esam. S Anual Esam. A Musi Esam.	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	2 2 2 3 3 4 7 4 7 4 7 4 7 4 7 4 7 4 7 4 7 4 7	Anna Esan.	5 Anual Esam. 5 Anual Esam. 7 Anual Esam.	5 Anual Eram. 5 Anual Eram. 6 Anual Eram. 7 Anual Eram.	6 7 7 4 7 4 7 4 7 4 7 4 7 4 7 4 7 4 7 4				THE RESIDENCE OF THE	3		3 Summer Camp
2	The state of the last of the l			10	50 90	10 19 h			1 超層質	1		1 图 图 图 图 图 图 图 图 图 图 图 图 图 图 图 图 图 图 图	1								5 8 8 9 10 11 11 11 11 11 11 11 11 11 11 11 11	5 8 8 9 10 11 11 11 12 12 12 12 12 12 12 12 12 12	5 8 8 9 9 11 11 11 11 11 11 11 11 11 11 11 11	5 8 8 9 9 9 10 11 11 11 11 11 11 11 11 11 11 11 11	5 8 8 9 11 11 11 12 12 12 12 12 12 12 12 12 12	5 8 8 9 9 11 11 11 11 11 11 11 11 11 11 11 11	5 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6	5 8 8 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9	5 8 8 9 9 10 11 11 11 12 12 13 14 14 14 15 15 14 14 14 15 14 14 15 14 14 14 15 14 14 14 14 14 14 14 14 14 14 14 14 14	5 8 8 8 11 11 12 12 12 12 12 12 12 12 12 12 12	5 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6	5 8 8 9 9 10 11 11 12 12 13 14 14 15 14 14 15 14 14 15 14 14 15 14 14 14 14 14 14 14 14 14 14 14 14 14	5 8 8 8 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9	5 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6	3				2 =		Summer Camp
					7		School Peccens	School Peccens	School Piccens	School Piccents	School Piccents	Sobus Recents	Sabas Picceens	States Pagents	Sotus Peccens	Show Pozenis	Stoors Poppers	South Piccens	Stood Pozenia	Stoos Flocens	State Recents	Story Pozenis	Stous Flocusis	Sport Briches	Spon Focus S	School Flocurins	15 School Piccents 1 15 11 11 11 11 11 11 11 11 11 11 11 1	School Piccents  O'BRI DAY'S Stem:	School Piccens	School Piccents  OPDI DIVE Stime:	School Piccens	School Piccents  OPBI DAY 2 School	Steas Flocens	School Piccens	5 3 d Annual Sports Day (Nur-4)	Armal Sports Chry (Nur-V)	1 Des		THE STATE OF		4 4 Summer Camp
			New N		1000	2		1	10 10		0 4 5 9																									Annal Storts Day	ST.				A A Summer Camp S Summer Camp
			Arrael Storts Cay Mus-	Annual Sports Day (M.X.										11 10 9 9 10 10 10 10 10 10 10 10 10 10 10 10 10	6 6 9 9 9 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1	6 9 9 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	6 9 9 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	6 6 9 30, X 17 19 30, X 17 19 30, X 17 19 30, X 18 19 19 19 19 19 19 19 19 19 19 19 19 19	6 9 9 11 11 12 12 12 12 12 12 12 12 12 12 12	19 341, X 19 341, X 18 34, X 18 34, X 18 34, X 18 34, X	6 9 9 10 11 10 11 11 11 11 11 11 11 11 11 11	198-341,X 198-341,X 198-341,X 198-341,X 198-341,X	19 3.01, X 198.30, X 198.30, X 198.30, X 198.30, X	19 341,X 19 341,X 19 34,X 19 34,X 19 34,X 19 34,X	198-341, X 198-341, X 198-341, X 198-341, X 198-341, X	6 6 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9	19 341,X 19 341,X 19 341,X 19 341,X 19 341,X 19 341,X	198-301, X 198-301, X 198-301, X 198-301, X 198-301, X 198-301, X	PB-3U, X PB-3U, X PB-3U, X PB-3U, X PB-3U, X PB-3U, X	18-30, X 18-30, X 18-30, X 18-30, X 18-30, X 18-30, X	19 - 31, X 19 - 31, X	PB-301,X PB-301,X PB-301,X PB-301,X PB-301,X PB-301,X PB-301,X	18-30, X 18-30, X 18-30, X 18-30, X 18-30, X 18-30, X 18-30, X	18-30, X 18-30, X 18-30, X 18-30, X 18-30, X 18-30, X 18-30, X			Annual Sports Chay (Mul- Annual Sports Chay (M-2	Isl =			
- 6		* *	, WH			502				9 14 18 6 2	5 5 5 5 5 5	0 1 2 0 2 1 2	2 2 2 2 2 2 2 2	S F 80 00 = 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	2 L	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	11 10 0 0 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1	11 10 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	10 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0																5 5 7 Amal Sc. SAPS FETE		1 2 2	all Sports Chay (Nut-1)	ual Sports Chay (Nur-V)	and Sports Chay (Next.)	
	The State State of	1		Annal Sc. 8 A SAPS FETE		Section follows			0 11	0.01	10 10 10 10 10 10 10 10 10 10 10 10 10 1	0 11 12 3 Deal factor	0 0 11 3 Deal to 25	11 12 2 3 Deat bests	111 12 13 Desai Section	11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	2	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	11 12 12 Tobal leavants 15 Deal leavants 15 Control Respens	11 1-1 12 13 13 13 13 13 13 13 13 13 13 13 13 13	50 11 11 11 12 12 12 12 12 12 12 12 12 12	11 12 12 12 12 12 12 12 12 12 12 12 12 1	11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	11 11 11 11 11 11 11 11 11 11 11 11 11	3 School Reg	11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	3 Strod Reg 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	3 School Resp	Company of the last of the las	ual Sc. 8.A.					S Armai Sports Day (M-LV) S Armai S Ar
5	, L	1				12	9 6	6 9	9 2 1	9 0 11 12		10 10 10 10 10 10 10 10 10 10 10 10 10 1	2 11 10 0	11 00 8	6 00 111 22 22	0 0 11 55 50 5 5 8	0 2 11 22 20 20 20 20 20	6 2 11 22 22 22 22 22		6 6 11 21 22 23 25 25 25 25 26 26		THE RESIDENCE OF THE PARTY OF T	CONTRACTOR	THE RESIDENCE OF THE PARTY OF T	TOTAL DESIGNATION OF THE PARTY	THE RESIDENCE AND ASSESSMENT OF THE PARTY OF	THE RESEARCH WHEN THE PROPERTY OF THE PROPERTY	CONTRACTOR													A Avrail Sports Day Plus-Ly
			12 P. 10 P.																			5 5 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6	5 5 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6	PER DAY? 30m	PER LAV7 3/w	MEN CAN'Z 3 Ser	PER UNY) 3 de la	PEN GAY7 3/am Moral Pula Nazi	5 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6	PER DAY 7 Start St	PER DAY 3 also	PER INV.7 3/m	PER BAY7.30m	PER LAY 7 30m		2 4 6 5 4 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	Amial So. & Art Exhb., SAPS FETE				2 3 3 3 3 4 Avrial Storic Carp (Mu-v) 5 5 Averal Sporic Carp (Mu-v) 5 5 5 5 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6
				-	No. of Lot		= 10	- 10 10	10 10 P	- 10 to F- 90	T 10 10 1- 90 95	= 10 00 = 00 00 5	= 10 to 1 to 10 to 10 to	T 10 10 10 00 00 00 00 00 00 00 00 00 00	* 10 to 10 t	* 10 to 2 to 30 to 31 to 31	500000000000000000000000000000000000000		E 10 to c so or 2 t 22 t2 12 12 12 12 12	* 17 * 2 * 2 * 2 * 2 * 2 * 2 * 2 * 2 * 2 *	***********	* 50 80 80 80 80 80 80 80 80 80 80 80 80 80	2 2 4 4 5 4 5 4 5 6 6 6 6 6 6 6 6 6 6 6 6 6	E 10 20 E 20 20 27 20 27 28 20 20 20 20 20 20 20 20 20 20 20 20 20	* N & C & A B C C C C X X & C & C & C & C & C & C & C	* * * * * * * * * * * * * * * * * * *	E 10 20 10 20 20 20 20 20 20 20 20 20 20 20 20 20		**************************************	8 7 Sh	8 7 8 6 8 8 7 8 8 7 8 8 7 8 8 8 8 8 8 8	* 10 0 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2		2 2 2 4 3	7 And					2 2 3 3 3 4 Avrail Sports Day (Nu-V) 4 5 5 5 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6

# SCHOOL MANAGING COMMITTEE DETAILS

Mobile No.	9431127790	9471716449	8986833993	7992511009	9470119747	9430374757	9304378009
Phone Office	06542 - 233544						
Residence Address	Or. No. 2249, Sec – 4/A, Bokaro Steel City, Bokaro – 827004	Gr. No. 84, Sec – 3/C, Bokaro Steel City, Bokaro – 827003	. Qr. No. 1061, Sec – 4/A, Bokaro Steel City, Bokaro – 827004	Plot No. 202, Tulsi Residency, Chanakayapuri, Chira Chas, Bokaro	Qr. No. 3096, Sec – 12/A, Bokaro Steel City, Bokaro – 827012	Qr. No. 2037, Sec – 5/D, Bakaro Steel City, Bokaro – 827006	Flat No 16, B Block, Laxmi Narayan Apartment, Chanakyapuri, Chira Chas, Bokaro
Occupation & Address	Service	Business	Defence Pensioner	Retired	Service	Retired	Business
Designation in SMC	President / Chairman	Vice President /	Vice Chairman	General Secretary	Treasurer	Jt. Secretary	Jt. Treasurer
Father's Name	G. Narauan Nair	Late Sukumar	Late G. Achuthan Pillai	Late Damodaran Nair	Late Radhappan C.K.	Late Lekshman	Late M. r. Unnikrishan Naîr
New York	Mr. Sathish Nair	Mr. E. S. Suscelan	8 47.3 Mr. Suresh Kumar K.A.	Mr. D. Sasi Kumar	Mr. Baburaj, R	Mr. L. Mohanan	Mr. Rajeev Kumar

700HOS

# SCHOOL MANAGING COMMITTEE DETAILS

Mobile No.	9431955312	9431043339	9934354141	9199040866	9210970671	8113082180	16832338601
Phone Office							
Residence Address	Qr. No. 2437, Sec - 4/D, Bokaro Steel City, Bokaro - 827004	Qr. No. 33, Sec – 3/D, Bokaro Steel City, Bokaro – 827003	Qr. No. 3066, Sec - 5/B, Bokaro Steel City, Bokaro - 827006	Or. No. 3015, Sec - 4/C, Bokaro Steel City, Bokaro - 827004	Flat No. 905, Malti Lexuria Apartment, Sec-6, Bokaro	Piot No. C-14, Centre Market, Sec – 5/C, Opp. Chinmaya Vidyalaya, Bokaro – 82700ii	Or. No. 692, Sec-1/C, Bokaro Steel City, Bokaro - 827001
Occupation & Address	Service	Service	Service	Private Service	Service	Service	Business
Designation in SMC	Board of Director					Temple Trustee	
. Father's Name	Late P N Kumaran	Krishnan Nair	Thankappan Nair	Late Ramachandran Nair	Mr. K. S. Pillai	Bhargavan	Capt. V. N. Gopalan
Name	Mr. Balachandran	Mr. Sivadasan. K.	Mr. Rajeev Nair	Mr. Mohanan, R. Nair	Mr. S. Gopi Krishnan	Mc. B. Shajin	Mr. Binu Gopalan

THE WHAPPA SUBJUCT SC.

hours 80

# Sree Ayyappa Public School Bokaro Steel City

Academic session: 2021-2022. Dt: 16.03.2022

# List of School Management Committee Members for smooth functioning of the school

01.Mr. Ashok Kumar Chakra	Parent Member	Father of Aniket Chakra (Std-XII)					
02. Mr. Vivek Rungta	Parent Member	Father of Ashita Rungta(Std-XI) & Arnav Rungta (Std-IX)					
03. Dr. R.K.Pathak	Parent Member	Father of Anvi (Prep-A) & Anshi (Std-VI)					
04.Mrs.Babita Kumari	Parent Member	Mother of Aditya (Std-V) & Naitik Jha (Std-IV)					
05. Mrs. Seema Singh	Parent Member	Mother of Ansh Bhardwaj(Std-XI) & Sonu Bhardwaj (Std-II)					
06. Mrs./ Rashmi C.K	Parent Member	Mother of Devapriya Vijesh (Std-Nur)					
07. Mr. Anup Kumar	Parent Member	Father of Arav Gupta (Std-VII)					
08. Mr. Unnikrishnan Pillai	Parent Member	Father of Shreyas Krishna (Std-VI)					
09. Mr. Sajeev S	Parent Member	Father of Swethu Krishna (Std-IV)					
10. Mr. Yogesh Kumar	Parent Member	Father of Samujwala (Std-VII)					
11. Mr. Pradeep Kumar Pandey	Parent Member	Father of Kajal Kumari Pandey (Std-V)					
12. Mr.M.R.Suresh	Parent Member	Father of Advik a Suresh(Std-III) & Adwaith Suresh(Std-X )					
13. Mrs.P Shailaja Jayakumar	Principal, Sree Ayyappa Public School, B.S.City						
14. Mr. Sudhir Kumar, BSL, SAIL Representative, GM(Project) SAIL-BSL, Bokaro Steel City							
15. Dr.U.C.Jha	Teacher Representative, PGT (SG) Sree Ayyappa Public School, B.S.City						
16. Master Abhishek Kumar	Head Boy, Students Council, Sree Ayyappa Public School, B.S.City						