

1. Name of the School : Sree Ayyappa Public School
2. Affl No : 3430112
3. Sch. Code : 66309
4. Address : Sector:5-'D', Bokaro Steel City, Dist-Bokaro(Jharkhand).Pin-827006
5. Principal Name & Qual. : Dr. S.S. Mahapatra (I/C)
M.Sc. (Gold Medalist), PGDM,B.Ed., D.H, EMBA, Ph.D. (Maths)
6. Email Id : bko_aps5@rediff.com
7. Ph Nos. : 9234300650,06542266491

Docs. & Info. Required

1. Copies of Affiliation Letter : http://saras.cbse.gov.in/cbse_aff/schdir_Report/AppViewdir.aspx?affno=3430112
2. Copies of societies registration certificate : Attached
3. Copy of NOC issued (if applicable) by state: Attached
4. Copies of recognition certificate under RTE ACT, 2009 and its renewal , If Applicable.: NA
5. Building safety certificate : Attached
6. Fire Safety certificate : Attached
7. Copy of the DEO certificate submitted by the school for Affiliation/Extension of affiliation self certification by school : Attached
8. Copies of valid water, health and sanitation certificates: Attached

Above documents to be self attested by Chairman & Principal of the school.

1. Fee Structure :

| Class | Admission Fee | Tuition Fee | Yearly Development Charges | Annual/Monthly Other Charges For Other Facilities |
|---------------|---------------|-------------|----------------------------|---------------------------------------------------|
| Primary | 16000 | 1830 | 0 | 9079 |
| Middle | 17000 | 1920 | 0 | 9365 |
| Secondary | 17000 | 2170 | 0 | 9915 |
| Sr. Secondary | 23000 | 3100 | 0 | 10300 |

2. Annual academic calendar : Attached
3. List of school management committee : Attached
4. List of PTA members : Attached
5. Last three year result of the board exam :

S.S. Mahapatra
08/06/2021



[Signature]

Result & Academics

| Std-X | | | | | |
|---------|------|---------------------------|-----------------------|--------|---------|
| S.No | YEAR | NO OF REGISTERED STUDENTS | NO OF STUDENTS PASSED | PASS % | REMARKS |
| 01 | 2018 | 177 | 174 | 98.31% | |
| 02 | 2019 | 178 | 174 | 97.75% | |
| 03 | 2020 | 214 | 213 | 99.53% | |
| Std-XII | | | | | |
| 01 | 2018 | 479 | 475 | 99.16% | |
| 02 | 2019 | 396 | 392 | 98.99% | |
| 03 | 2020 | 465 | 463 | 99.57% | |

STAFF (TEACHING)

| S.NO. | INFORMATION | DETAILS |
|-------|-------------------------------------------|------------------------------------------|
| 1 | PRINCIPAL | 1 |
| 2 | TOTAL NO OF TEACHERS | 148 |
| | • PGT | 33 |
| | • TGT | 32 |
| | • PRT | 79+4(PET) |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 1. Dr. Digvijay Singh, 2. Mrs. Aparna |
| 5 | DETAILS OF COUNSELOR AND WELLNESS TEACHER | Mrs. Naaz Parveen |

SCHOOL INFRASTRUCTURE

| S. NO. | INFORMATION | DETAILS |
|--------|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| 1 | Total campus area of the school (in sqare mtr) | 32375 |
| 2 | No. and size of the class rooms (in SQL Mtr) | 120 (37.22) |
| 3 | No and size of laboratories including computer labs in (SQ. Mtr) | Total: 6 Labs (Phy, Chem, Bio, Comp, Composit Labs) Size: (132) Maths Lab: Size: (37.22) |
| 4 | Internet Facility (Y/N) | Yes |
| 5 | No. of Girls Toilets | 12 |
| 6 | No. of Boys Toilets | 15 |
| 7 | Link of YouTube video of the inspection of school covering the infrastructure of the school. | ?? |

[Signature]
08/06/2021



[Signature]

Nº 008049

संस्थाओं के निबन्धन का प्रमाण-पत्र

(ऐक्ट 21. 1860)

वर्ष 2000 - 2001

संख्या 1161

मैं इसके द्वारा प्रमाणित करता हूँ कि 31224491 शेवा शेवाम



सोसाइटीज रजिस्ट्रेशन ऐक्ट 21, 1860 के अधीन आज यथावत् निबन्धित हुआ/हुई ।
आज तारीख 29/05/2001 मास 05/05/2001 वर्ष दो हजार 05/05/2001 को राँची में मेरे हस्ताक्षर के साथ दिया गया ।

नोबल रोड मेर, राँची ।

वासी, महानिरीक्षक, निबन्धन, झारखण्ड, राँची ।



NO. 970 on page 104 of 104

Figure 1

ut arto suo staret,
 transiit ad alium factum,
 et in ista faciem transiit.

附註

[illegible]

पञ्चमः, १८-१९

पुनर्विचार, १९८०

श्री अणुप्या पत्रिका स्वयं सेवक सं०-५ द्वारा ही स्वीकृति दी गई है ।
 श्री अणुप्या पत्रिका स्वयं सेवक सं०-५ द्वारा ही स्वीकृति दी गई है ।
 श्री अणुप्या पत्रिका स्वयं सेवक सं०-५ द्वारा ही स्वीकृति दी गई है ।

1994

[illegible]

महाराष्ट्र

2- क्या आप अपने विचारों के प्रति सचेत हैं?

1944-1945

हृ/- । अरुण एवम वीरवार ।
विद्याभितो नो-स-विरीय,
अरुण मारुतीय विद्याभित, विहार, पटना ।

REF ID: A66429

माया:- 24.7 पन्ना, दिनांक:- 5 मार्च, 97 ।

प्रतिविधि क्षीय उप शिवा निरुद्ध. हजमारी बाग / शिवा शिवा

सहस्रवर्ष, अथवा / वर्ष

[illegible]

Mr. Chapman
of Boston



10/10/2010

Encl-

पञ्चायती के निबन्धन का प्रमाण पत्र
(ऐक्ट, 21, 1860)

संख्या

415-

तारीख २०-८-८१

मैं इसके द्वारा प्रमाणित करता हूँ कि

रोचना लोकार्थर रीतिका रिटिका

सोसाइटीज रजिस्ट्रेशन ऐक्ट, 21, 1860 के अन्धीन आज पञ्चायत निबन्धित हुआ / हुई ।

आज तारीख २०-८-८१ मास फरवरी

वर्ष उन्नीस सौ असी को पटना में मेरे हस्ताक्षर के साथ दिया गया ।

(२०-८-८१)

वाकील, महाजिरीक निबन्धन, निगर, पटना ।

| | | |
|--------------|-------------|------------|
| निबन्धन निगर | नया-समिवालय | निगर, पटना |
|--------------|-------------|------------|

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OFFICE OF THE EXECUTIVE ENGINEER,
BUILDING CONSTRUCTION DEPARTMENT,
BUILDING DIVISION BOKARO.

Letter No. 480

Dated 19/05/2020

CERTIFICATE OF SAFETY

20

Name of the School :- SREE AYYAPPA PUBLIC SCHOOL

Village, Town and District in Which the school is situated :- Sec-V, B.S.City, Bokaro.

Full postal address of the school :- Sec-V, B.S.City,
District- Bokaro,
Pin-827006
State- Jharkhand

Name of the occupier of the school :- Sree Ayyappa Public School.

I, certify that I have inspected The Sree Ayyappa Public School building at Sec-V, B.S.City, Bokaro on 14.05.2020 and examined various parts including the structure as shown in the site. I am of opinion that the building has been constructed in accordance with the approved design by B.S.L. Bokaro Steel City. School building structure is Structurally sound for use.

Your's Faithfully

Executive Engineer,
Building Division, Bokaro.

Executive Engineer
B.C.D
Building Division, Bokaro


18/05/2020





अग्निशमन सेवा मुख्यालय, झारखण्ड, राँची।

दिनांक-05.03.2021

सेवा में

Ayyappa Public School,
Sector -05, Bokaro Steel City, Bokaro.

विषय- निर्मित अयप्पा पब्लिक स्कूल बोकारो स्टील सिटी बोकारो स्कूल भवन का अग्नि-सुरक्षात्मक अनापत्ति प्रमाण-पत्र का निर्गत करने के संबंध में।

आपके द्वारा आनलाइन समर्पित प्रस्ताव के आलोक में निर्मित अयप्पा पब्लिक स्कूल बोकारो स्टील सिटी बोकारो स्कूल भवन के अग्नि-सुरक्षात्मक उपायों की भौतिक जाँच प्रभारी अग्निशमालय पदाधिकारी, बोकारो से कराई गई। उनके ज्ञापांक-75 दिनांक-03.03.2021 के द्वारा समर्पित जाँच प्रतिवेदन एवं की गई अनुशंसा के आलोक में निम्न शर्तों के अधीन अनापत्ति प्रमाण-पत्र निर्गत किया जाता है कि :-

1. Set-Back Area को हर समय किसी भी प्रकार के अवरोध से पूरी तरह मुक्त रखा जायेगा।
2. स्कूल भवन तक जानेवाली पहुँच पथ को किसी प्रकार से कभी भी बाधित नहीं रखा जायेगा।
3. निर्धारित अन्तराल पर सभी उपकरणों का संधारण सुनिश्चित किया जाय। संधारण के अभाव में ये उपकरण बेकार भी हो सकते हैं।
4. किसी भी Fire Extinguisher को प्रयोग में लाने के बाद उसे तुरन्त रिफिलिंग करा लिया जायेगा।
5. अपातकाल की अवस्था के लिए Escape Routes के साथ-साथ Evacuation Drill के तरीकों की जानकारी का Display समुचित स्थानों पर किया जायेगा तथा हर समय उसे संधारित रखा जायेगा।
6. इस बात का खास ध्यान रखा जायेगा कि कार्य के दौरान किसी भी प्रवेश अथवा निकास द्वार में न तो ताला लगाया जायेगा न ही बाहर से बोल्ट किया जायेगा।
7. समय-समय पर Hose Reel Hose एवं Hydrant के पानी को flush-out किये जाने की व्यवस्था की जाय।
8. स्कूल भवन में काम करने वाले सभी कर्मियों को अग्निशमन उपकरणों के उपयोग एवं जाँच के तरीकों की जानकारी का रहना आवश्यक है।
9. Fire and Evacuation Drill का आयोजन वर्ष में कम से कम दो बार अवश्य किया जाय, जिसमें स्कूल भवन में काम करने वाले सभी कर्मियों को निश्चित रूप से शामिल किया जाय। इस ड्रिल में वर्ष में कम से कम एक बार स्थानीय अग्निशमन सेवा को भी शामिल किया जाय।
10. Fire Practices and Evacuation Drill का विस्तृत लेखा एक पंजी में संधारित रखा जाय।
11. First Aid Fire Fighting Arrangements को IS Specifications के अनुसार हर समय अच्छी तरह संधारित एवं तैयारी की हालत में रखा जाय।
12. किसी भी प्रकार की असावधानी अथवा लापरवाही से यदि आगजनी की घटना घटित होती है, तो इसके लिए प्रबंधन स्वयं जवाबदेह होंगे।
13. किसी भी प्रकार की अनियमितता पाये जाने पर बीच में भी अनुज्ञप्ति रद्द करने की अनुशंसा की जा सकती है, जिससे होनेवाली किसी भी प्रकार की असुविधा हेतु संबंधित प्रबंधन स्वयं जवाबदेह होंगे।
14. आकस्मिक सेवाओं के टेलीफोन नम्बर का जो डिस्टले किया गया है, उसे निर्धारित रखा जायेगा।
5. यह अनापत्ति प्रमाणपत्र दिनांक-28.02.2022 तक के लिये मान्य है।



(जगजीवन राम)
प्रभारी अपर राज्य अग्निशमन पदाधिकारी,
झारखण्ड, राँची।

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS
ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION / UPGRADATION OF AFFILIATION
WITH THE CENTRAL BOARD OF SECONDARY EDUCATION**

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of
Children in Schools developed by NCPDR and the National Building Code)

PART – A

(This part is to be filled – up by the School and to be produced before the District Education Officer along with all
supporting documents and certificates in original)

GENERAL INFORMATION

| | | |
|-----|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| 1. | Affiliation Number allotted by CBSE to the school: | 3430112 |
| 2. | Name of the School as per affiliation letter of CBSE: | SREE AYYAPPA PUBLIC SCHOOL |
| 3. | Address of the School: | Sector – V, Bokaro Steel City, Bokaro – 827006 (Jharkhand) |
| 4. | Standard/level/class up to which the school is running: | Nursery to Class XII |
| 5. | Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same | YES |
| 6. | U-DISE code allotted to the school: | 20130320156 |
| 7. | Name and address of the Trust/Society/ Company (under section-8) running the School as on date | AYYAPPA SEVA SANGHAM |
| 8. | Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date? | YES |
| 9. | Purpose of present application: | Extension |
| 10. | Location of school | Outside the municipal limits of any town/city |
| 10. | Has the school obtained Recognition Certificate from the State Government from class-1 to 8 th ? | YES |
| 11. | Number of Recognition Certificate from class-1 to 8 th and date of issue: | 415/30581 Dt. 06.02.1991 |
| 12. | Is the School affiliated to any other board besides CBSE for Class-X or XII examinations? | NO |

INFORMATION REGARDING LAND DETAILS AND OWNERSHIP

| | | |
|-----|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| 13. | Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall? | YES |
| 14. | Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides? | YES |
| 15. | Total area (in square meters) in respect of 13 and 14 above on which the school is situated: | 32374.9 SQ. M. |
| 16. | The land is in the possession of the school/ Trust/Society/Company legally by way of: | Lease Deed |
| 17. | Name of the Owner/Lessee of the land in respect of point-16 above: | SAIL/BSL |
| 18. | In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease: | 25.06.1988 to 24.06.2021 33 Years |
| 19. | Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above? | NO |

INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS

| | | |
|--------|----------------------------------------------------------------------------------------------------------------------------------------|------------|
| 20. | Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school? | YES |
| 20 (a) | If yes the date of last inspection: | 11.01.2019 |

(Signature of Principal)
Principal
SREE AYYAPPA PUBLIC SCHOOL
BOKARO STEEL CITY-827006



(Signature of D.E.O.)
25/01/19
Bokaro

APPENDIX - III

| | | |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| 21. | Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety? | YES |
| 21 (a) | If yes the date of last inspection: | 10.01.2019 |
| 22. | Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking? | YES |
| 22 (a) | If yes the date of last inspection: | 10.01.2019 |

INFORMATION REGARDING THE STAFF

| | | |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| 23. | Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government? | YES |
| 24. | Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government? | YES |
| 25. | Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed) | YES |
| 26. | Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government? | YES |

Signature with Stamp
(of School Manager)

Signature with Stamp
(of School Principal)

PART - B

(This part is to be filled - up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)

File No. 188 Date of Issuance 30/01/2019

| | | |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| 1. | This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct. | |
| 2. | Is the school recommended for extension/upgradation of affiliation? | YES extension |

Signature
(Name and Stamp of Issuing DEO)
DISTRICT EDUCATION OFFICER/NAME OF DISTRICT

Counter Signature

Mrityunjay Kumar Baranwal
(Name, Designation and Stamp)
DISTRICT COLLECTOR/DEPUTY COMMISSIONER
(or his authorised representative*)
BOKARO. NAME OF DISTRICT
(*Not Below the rank of a Group-A Gazetted Officer)

(Signature of Principal)



Signature
(Name and Stamp of Issuing DEO)
DISTRICT EDUCATION OFFICER/NAME OF DISTRICT



Details OF SCHOOL AFFILIATED TO

Central Board of Secondary Education

Details Of The School Filled up AFFILIATION/OASIS

| | |
|-------------------------------------------------------------|----------------------------------------|
| Name of Institution | SREE AYYAPPA PUBLIC SCHOOL |
| Affiliation Number | 3430112 |
| State | JHARKHAND |
| District | BOKARO |
| Postal Address | SECTOR V D BOKARO STEEL CITY JHARKHAND |
| Pin Code | 827006 |
| Phone No. with STD Code | 0654 |
| | Office 266491 , |
| | Residence 09234460605 |
| FAX No | 6542269300 |
| Email | principal@ayyappaschool.in |
| Website | www.ayyappaschool.in |
| Year of Foundation | 1988 |
| Date of First Opening of School | 1/14/2000 12:00:00 AM |
| Name of Principal/ Head of Institution | Dr Letha Mohanan |
| Sex | 2 |
| Principal's Educational/Professional Qualifications: | M.Sc. , MPHIL |
| No of Experience (in Years): | |
| | Administrative: 12 |
| | Teaching: 27 |
| Status of The School | Senior Secondary |
| Type of affiliation | General |
| Affiliation Period | |
| | From 1/4/2020 |
| | To 31/ 3/ 2025 |
| Name of Trust/ Society/ Managing Committee | AYYAPPA SEVA SANGHAM SOCIETY |

- Location of School
- Nature of the School
- Enrolment of the Students
- InfraStructure Details
- Particulars of Teaching Staff
- Physical Infrastructure and Sanitary Conditions
- Facilities

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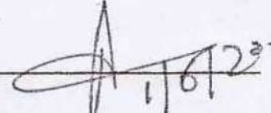


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**PROFORMA REGARDING SAFE DRINKING WATER AND SANITARY CONDITION
CERTIFICATE.**

No. 1396Date : 01/06/2020

It is certified that an inspection team headed by DR Ashok Kumar Pathak
Civil Surgeon cum C.M.O. Bokaro (Name of Officers
 with designation) from Civil Surgeon Cum C.M.O Bokaro (Name of
 Department/Office) inspected the Sree Ayyappa Public School, Sec-V
Bokaro Steel city, Bokaro-827001 (Name & Address of
 the School) on 01-6-2020 and found that the Sree Ayyappa Public
School Sec-V Bokaro Steel city, Bokaro (Name of school) has safe
 drinking water facilities for the students and members of staff of the institution and is maintaining
 the hygienic sanitation condition in the school building & the campus as per the norms
 prescribed by the Central/State/U.T Govt.

The above valid for a period of One year.Signature with Seal : 

Name :

Designation :

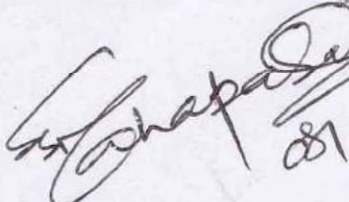
असैनिक शल्य चिकित्सक-सिंह
 मुख्य चिकित्सा पदाधिकारी
 बोकारो, झारखण्ड-827001

30/05/20
 01/06/20

To

Sree Ayyappa Public School
Sec-V, Bokaro Steel city
Bokaro

(Name & Address of the Institution)


 01/06/20




2020 - 2021


 S. Chandra




Working Day for Teachers.

SCHOOL MANAGING COMMITTEE DETAILS

| Name | Father's Name | Designation in SMC | Occupation & Address | Residence Address | Phone Office | Mobile No. |
|-----------------------|------------------------------|--------------------------------|----------------------|---------------------------------------------------------------------------------------------|----------------|------------|
| Mr. Sathish Nair | G. Narayan Nair | President / Chairman | Service | Qr. No. 2249, Sec - 4/A, Bokaro Steel City, Bokaro - 827004 | 06542 - 233544 | 9431127790 |
| Mr. E. S. Suscelan | Late Sukumar | Vice President / Vice Chairman | Business | Qr. No. 84, Sec - 3/C, Bokaro Steel City, Bokaro - 827003 | | 9471716449 |
| Mr. Suresh Kumar K.A. | Late G. Achuthan Pillai | | Defence Pensioner | Qr. No. 1061, Sec - 4/A, Bokaro Steel City, Bokaro - 827004 | | 8986833993 |
| Mr. D. Sasi Kumar | Late Damodaran Nair | General Secretary | Retired | Plot No. 202, Tulsi Residency, Chanakayapuri, Chira Chas, Bokaro | | 7992311009 |
| Mr. Baburaj. R | Late Radhappan C.K. | Treasurer | Service | Qr. No. 3096, Sec - 12/A, Bokaro Steel City, Bokaro - 827012 | | 9470119747 |
| Mr. L. Mohanan | Late Lekshman | Jt. Secretary | Retired | Qr. No. 2037, Sec - 5/D, Bokaro Steel City, Bokaro - 827006 | | 9430374757 |
| Mr. Rajeev Kumar | Late M. r. Unnikrishnan Nair | Jt. Treasurer | Business | Flat No 16, B Block, Laxmi Narayan Apartment, Chanakayapuri, Chira Chas, Bokaro | | 9304378009 |

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SCHOOL MANAGING COMMITTEE DETAILS

| Name | Father's Name | Designation in SMC | Occupation & Address | Residence Address | Phone Office | Mobile No. |
|----------------------|------------------------|--------------------|----------------------|--------------------------------------------------------------------------------------------|--------------|------------|
| Mr. Balachandran | Late P N Kumaran | Board of Director | Service | Qr. No. 2437, Sec - 4/D, Bokaro Steel City, Bokaro - 827004 | | 9431955312 |
| Mr. Sivadatan. K. | Krishnan Nair | | Service | Qr. No. 33, Sec - 3/D, Bokaro Steel City, Bokaro - 827003 | | 9431043339 |
| Mr. Rajeev Nair | Thankappan Nair | | Service | Qr. No. 3066, Sec - 5/B, Bokaro Steel City, Bokaro - 827006 | | 9934354141 |
| Mr. Mohanan. R. Nair | Late Ramachandran Nair | | Private Service | Qr. No. 3015, Sec - 4/C, Bokaro Steel City, Bokaro - 827004 | | 9199040866 |
| Mr. S. Gopi Krishnan | Mr. K. S. Pillai | Temple Trustee | Service | Flat No. 905, Maitri Lexuria Apartment, Sec-6, Bokaro | | 9210970671 |
| Mr. B. Shajin | Bhargavan | | Service | Plot No. C-14, Centre Market, Sec - 5/C, Opp. Chinmaya Vidyalaya, Bokaro - 827006 | | 8113082180 |
| Mr. Binu Gopalan | Capt. V. N. Gopalan | | Business | Qr. No. 692, Sec - 1/C, Bokaro Steel City, Bokaro - 827001 | | 9835338891 |



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08/09/2021

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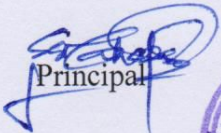
Sree Ayyappa Public School
Bokaro Steel City

Academic session: 2021-2022.

Dt: 16.03.2022

List of School Management Committee Members for smooth functioning of the school

| | | |
|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------|
| 01.Mr. Ashok Kumar Chakra | Parent Member | Father of Aniket Chakra (Std-XII) |
| 02. Mr.Vivek Rungta | Parent Member | Father of Ashita Rungta(Std-XI) & Arnav Rungta (Std-IX) |
| 03. Dr. R.K.Pathak | Parent Member | Father of Anvi (Prep-A) & Anshi (Std-VI) |
| 04.Mrs.Babita Kumari | Parent Member | Mother of Aditya (Std-V) & Naitik Jha (Std-IV) |
| 05. Mrs. Seema Singh | Parent Member | Mother of Ansh Bhardwaj(Std-XI) & Sonu Bhardwaj (Std-II) |
| 06. Mrs./ Rashmi C.K | Parent Member | Mother of Devapriya Vijesh (Std-Nur) |
| 07. Mr. Anup Kumar | Parent Member | Father of Arav Gupta (Std-VII) |
| 08. Mr. Unnikrishnan Pillai | Parent Member | Father of Shreyas Krishna (Std-VI) |
| 09. Mr. Sajeev S | Parent Member | Father of Swethu Krishna (Std-IV) |
| 10. Mr. Yogesh Kumar | Parent Member | Father of Samujwala (Std-VII) |
| 11. Mr. Pradeep Kumar Pandey | Parent Member | Father of Kajal Kumari Pandey (Std-V) |
| 12. Mr.M.R.Suresh | Parent Member | Father of Advik a Suresh(Std-III) & Adwaith Suresh(Std-X) |
| 13. Mrs.P Shailaja Jayakumar | Principal, Sree Ayyappa Public School, B.S.City | |
| 14. Mr. Sudhir Kumar, BSL, SAIL Representative , GM(Project) SAIL-BSL, Bokaro Steel City | | |
| 15. Dr.U.C.Jha | Teacher Representative, PGT (SG) Sree Ayyappa Public School, B.S.City | |
| 16. Master Abhishek Kumar | Head Boy, Students Council, Sree Ayyappa Public School, B.S.City | |


Principal

